FAITIMYAH INTERNATIONAL UNIVERSITY

APPLICATION FORM FOR ADMIN AND GENERAL POSITIONS

Contents and Parameters

| 1. | 1. General Information of Applicant: | 1 |
|-----|---|---|
| 2. | Present Position: | 1 |
| 3. | Education and Training | 1 |
| 4. | Details of work experience: | 2 |
| 5. | 7. Multi-tasking experince.: | 2 |
| 6. | Social, Religious, Philanthropic Services and Community engagements | 2 |
| 7. | Events management: Resource mobilization/fundraising /collaborative skills-set | 3 |
| 8. | Scholarly and other relevant professional achievements:[Publications, Research Prohects | 3 |
| 9. | presentations in conferences/seminars/research projects [Attch details] | 3 |
| 10. | International Exposure, if any: | 3 |
| 11. | Additional information, if any, that may support your application for the position applied for: | 3 |
| 12. | Details of Referees, At least two references | 3 |
| 13 | Declaration: | 2 |

FAITIMYAH INTERNATIONAL UNIVERSITY

Job-Application Form

Photo

FOR THE ADMINISTRATIVE AND OTHER POSITIONS

You can add more lines or additional sheets if needed; Please strike off whichever is not applicable

1. GENERAL INFORMATION OF APPLICANT:

| Position(s) applied for? | Position - 1: | ERP Code: |
|--|--------------------------|-----------|
| Your Application shall be evaluated for the first | Position - 2: | ERP Code: |
| position applied for, however, you may mention two other Positions of your choice for consideration. | Position – 3: | ERP Code: |
| Name of Candidate | Date of Birth (DD/MM/YY) | Gender: |
| Correspondence Address: | | |
| Permanent Address | | |

2. PRESENT POSITION:

| a. | Designation | | |
|----------------------------|---------------------|--------------|---|
| b. | Organization | | |
| C. | Permanent/Contract/ | | Pay Scale? [PBS/PPS/MPS/TTS/Others] |
| d. | Gross Pay | | |
| Mobile No 1 Mobile No -2 | | Mobile No -2 | Office No. |
| E-mail: | | | CNIC No. |
| Website (address, if any): | | | Nationality: Passport No.[for foreign applicants] |

3. EDUCATION AND TRAINING

| 2 – E | 2 – Educational degrees | | | | |
|-----------|---|-------------------------|------|-------------------------|-----------------------|
| S. No. | Qualification [General/Professional] | University/Boad | Year | Subject(s)/ Topic(s) | Distinctions [if any] |
| 1. | PhD | | | | |
| 2. | M. Phil /MS [18 year] | | | | |
| 3. | Masters /BS [16 year] | | | | |
| 4. | Bachlors [14 year] | | | | |
| 5. | Intermediate [12 year] | | | | |
| 6. | Matric [10 year] | | | | |
| 7. | Others (Please specify) | | | | |
| 2 -b | 2 -b Additional Qualifications (If any): | | | | |
| S. No | Qualification | University/Instituti on | Year | Subject(s)/ Topic(s) | |
| 1. | Post Doc. | | | | |
| 1. | B.Ed/ M.Ed / Diploma etc. | | | | |
| 2. | | | | | |
| 2 -c | 2 -c Specialized other professional Training /Certification (If any): | | | | |
| S. No. | Training more than 3 months /Fellowship | Institution | Year | Subject / Topic | |
| 1. | | | | | |

| a. | Relevant Job Expe | erience | Years | s N | 1onths | |
|-----------------------|---|-------------------------|---------------|-------------------|-----------|-----------------------------|
| b. | Other Job Experier | nce | Years | s N | 1onths | |
| Give def | tails of jobs/experien | ce below: | • | | | |
| S. No. | Post held | Pay Scale/ Gross Pay | Organization | on | | Experience (In years & Mont |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | Other Leb Francis | | | | | |
| b) 1 | Other Job Experie | ence | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| | | | | | | |
| | our Top most professio | nal expertise? | | | | _ |
| 1. | Mention only 5 l | nere 1 | 2. | 3. | 4. | 5. |
| | IVICITION ONLY O | icie | | | | |
|) Your meer: | nost important achiev | vements or your majo | or new contri | bution to your or | ganizatio | on, during your |
| | Description | What was new | ? | | | |
| 2. | 1 | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| emonsti | rable experience of h | andling Quality issu | es. assessme | nt and accredita | tion proc | edures, etc. |
| | | | , | | | |
| S. No. | Area | | tution | | Achieve | |
| S. No. 1. | Area Quality issues | | | | Achieve | |
| S. No. | Area | | | | Achieve | |
| 1. 2. | Area Quality issues Any other issue | Insti | tution | | | ements |
| S. No. 1. 2. Experie | Area Quality issues Any other issue (Please specify) ence of working on the | Insti | tution | | Total | (in years and |
| S. No. 1. 2. Experie | Area Quality issues Any other issue (Please specify) ence of working on the | Insti | tution | es | , Total | in years and |

2.

7. EVENTS MANAGEMENT: RESOURCE MOBILIZATION/FUNDRAISING /COLLABORATIVE SKILLSSET

| S. No. | Events | Details |
|--------|--------|---------|
| | | |
| | | |

8. SCHOLARLY AND OTHER RELEVANT PROFESSIONAL ACHIEVEMENTS: [PUBLICATIONS, RESEARCH PROHECTS

| S. No. | Achievement Title | Details |
|--------|-------------------|---------|
| | | |
| | | |

9. PRESENTATIONS IN CONFERENCES/SEMINARS/RESEARCH PROJECTS [ATTCH DETAILS]

| S. No. | Presentation Title | Details [event, Organization, City, Dates or Year] |
|--------|--------------------|--|
| | | |
| | | |

10. INTERNATIONAL EXPOSURE, IF ANY:

| Countries visited: | Give List: |
|--------------------|------------|
| Worked with Int. | List |
| organizations: | |

11. ADDITIONAL INFORMATION [IF ANY]

[That may support your application for the position applied for]

| S. No. | Description | Details |
|--------|-------------|---------|
| | | |
| | | |

12. DETAILS OF REFEREES, AT LEAST TWO REFERENCES

| S. | Details |
|-----|--|
| No. | |
| 1. | Name of the Referee |
| | Designation, Organization, Address, Country, |
| | Email |
| | Phone no. |
| | Mobile |
| 2. | Name of the Referee |
| | Designation, Organization, Address, Country, |
| | Email |
| | Phone no. |
| | Mobile |

13. DECLARATION:

I hereby declare that, to the best of my knowledge and belief, all statements and information made or provided in this application are accurate, full, and correct. I further declare and acknowledge that, in accordance with the Act, Statutes, etc. and other applicable rules of Fatimiyah International University, my application, or the position held may be summarily cancelled at any stage without prior notice and any other rules of FiU shall also apply.

| Place: | (Signature of the applicant) |
|--------|------------------------------|
| Date: | |

Apply to: The HR Manger FiU Project/ FHES:

173, Britto Road, Jamshed Quarters, Near Numaish, Karachi Pakistan

Email: fiu@fen.edu.pk Phone: FHES: 021-32256361 Fatimiyah Hospital: 0314-2315822